



## 2009 Clearing the Path Gala

October 21, 2009 *The Four Seasons Hotel* Washington, D.C.

### Sponsorship Pledge Form

I am pleased to offer my support at the following level:

\_\_\_\_\_ **\$ 25,000 Gold Sponsor:** Two premier tables of ten at the Gala with two seats for one VIP and guest (VIPs are Members of Congress, the Administration, Honorees, senior management of MLI, and other dignitaries); Twenty tickets to gala reception with VIPs, Committees, and Honorees; Company logo on gala invitation, program, and signage; Promotional item in gift bags; Company logo and link on MLI website

\_\_\_\_\_ **\$ 10,000 Silver Sponsor:** One priority table of ten at the Gala including seats for one VIP and guest, if desired (VIPs are Members of Congress, the Administration, Honorees, senior management of MLI, and other dignitaries); Ten tickets to gala reception with VIPs, Committees, and Honorees; Company logo on gala invitation, program, and signage; Promotional item in gift bags; Company logo and link on MLI website

\_\_\_\_\_ **\$ 5,000 Bronze Sponsor:** One priority table of ten at the Gala; name on gala invitation, program, and signage; Ten tickets to gala reception with VIPs, Committees, and Honorees; Promotional item in gift bags; Company logo and link on MLI website

\_\_\_\_\_ **\$ 2,500 Patron Sponsor:** Five dinner tickets to the Gala; Company name in gala program; Five tickets to gala reception; Promotional item in gift bags

\_\_\_\_\_ **\$ 1,000 Benefactor Sponsor:** Two dinner tickets to the Gala  
Company name in gala program

\_\_\_\_\_ **\$ 300 Individual Gala Ticket(s):** Two dinner tickets to the Gala

For details, please call **Carole Berke**: 301.656.3667

*Estimated value (\$150 per ticket) is tax-deductible to the extent provided by law.*

*Thank you for your support!*

Name to appear in the Gala program: \_\_\_\_\_

(Must be received by **October 1, 2009**)

Address: \_\_\_\_\_

\_\_\_\_\_

Tel: \_\_\_\_\_

Email: \_\_\_\_\_

#### Payment

A check payable to  
**The Marshall Legacy Institute**

is enclosed in the amount of: \$ \_\_\_\_\_

**Credit card** (circle one): Visa MasterCard AmEx

Card Number \_\_\_\_\_

Security Code \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature as it appears on your card:

\_\_\_\_\_

Please **fax** to: 1-800-295- 5512 or **mail** to:

**Carole Berke Events**

7412 Oak Lane, Chevy Chase, MD 20815